



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** THURSDAY, 19 FEBRUARY 2015  
**Time:** 3.15 pm  
**Venue:** COMMITTEE ROOMS - WEST WING, GUILDHALL

**Members:** Dhruv Patel (Chairman)  
Deputy Billy Dove (Deputy Chairman)  
Revd Dr Martin Dudley  
Professor John Lumley  
Deputy Joyce Nash  
Elizabeth Rogula

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**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting held on 27 November 2014.  
  
**For Decision**  
(Pages 1 - 6)
4. **THE SAFEGUARDING CHILDREN ANNUAL REPORT 2013/14 CITY AND HACKNEY SAFEGUARDING CHILDREN BOARD**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 7 - 72)
5. **THE SAFEGUARDING ADULTS ANNUAL REPORT FOR 2013/2014 CITY AND HACKNEY SAFEGUARDING ADULTS BOARD**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 73 - 144)
6. **UPDATE ON CHILD SEXUAL EXPLOITATION**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 145 - 168)
7. **CHILDREN IN CARE COUNCIL UPDATE REPORT**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 169 - 176)
8. **KNOWLEDGE TRANSFER PROGRAMME (KTP) ANNUAL REPORT**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 177 - 184)
9. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-Public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 27 November 2014.

**For Decision**  
(Pages 185 - 186)

13. **UPDATE REPORT OF VIRTUAL SCHOOL HEAD TEACHER**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 187 - 192)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**